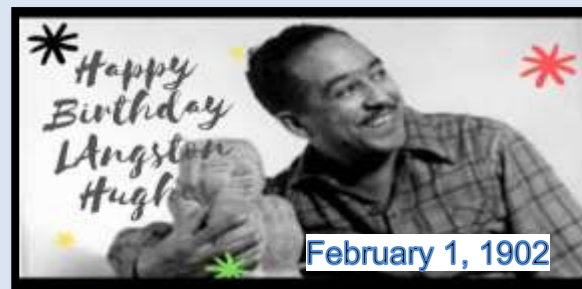


Langston Hughes Elementary  
Friday Flyer 02/07/2020  
<https://www.usd497.org/langstonhughes>



### A note from your principal:

#### Parent Teacher Conferences Feb. 19 and Feb. 20:

Our goal is to have 100% participation rate for our Parent Teacher Conferences. This is a valuable opportunity for you to discuss your student's academic and social progress with the classroom teacher. This is also opportunity for you to share anything you want the teacher to know about your student and their experiences here at Langston. A strong family- school relationship is crucial to your student's school success. Please plan on attending your scheduled conference that you sign up for through your classroom Sign Up Genius that was emailed to parents last Wednesday.

#### Book Fair

A big thank you to Amy LeMert-Nuzum who organized and ran our Book Fair! We also want to thank our parent volunteers who helped to set up, decorate, and host. We truly appreciate all you do!

### Upcoming Events

- Feb. 7:** 3<sup>rd</sup> gr. Guest Day at 3:00pm
- Feb. 11:** Site Council 5:30pm/ PTO Meets 6:30pm
- Feb. 13:** Class Parties 3:00 - 3:30pm
- Feb. 14:** **No School** / Recording & Reporting
- Feb 19:** Parent/Teacher Conferences
- Feb. 20:** Parent/Teacher Conferences  
**No School**
- 21:** **No School**
- Feb. 24:** 2<sup>nd</sup> Grade Field Trip
- March 3:** Kindergarten Music Program 6:30pm



### Kindergarten Music Program



The Kindergarten program "Pajama Party!" will be presented on **Tuesday, March 3 at 6:30 p.m.** in the Langton Hughes gym. Students will need to report at 6:30 p.m. to their classrooms. They may come dressed in their pajamas as it is a Pajama Party theme. They will also need to bring a small "stuffed, special friend" with them to school on March 3<sup>rd</sup>. We will be using them during the day for the dress rehearsal. The toys need to be **no more than 12" tall/wide** and will be used for one of the songs. Also, please have students put their name or initials somewhere on their special friend. I told the students they could make a special scarf or band that has the name on it if they don't want to write on their special friend. Thanks for your help and support! **Mrs. Robinson-Music Teacher Phone 330-4416 or email srobinso@usd497.org**

#### Music Programs for 2019-2020

<b>October 15th:</b>	5 <sup>th</sup> Grade 7:00 p.m.	<b>March 3rd:</b>	Kindergarten 6:30 p.m.
<b>November 19th:</b>	3 <sup>rd</sup> Grade 6:30 p.m. 4 <sup>th</sup> Grade 7:30 p.m.	<b>April 14th:</b>	1 <sup>st</sup> Grade 6:30 p.m. 2 <sup>nd</sup> Grade 7:30 p.m.



## Watch D.O.G.S. Schedule

**Feb. 10-13:** Darrell Stuckey, Tim Wood

**Feb. 17,18:** Garrett Halton, Heath Peterson

**Feb. 24-28:** Aaron Rinehart, Jeff Dasenbrock,  
Bryan Duncan

**Sign up to be a Watch DOG by stopping by the office or calling 785-832-5890.** Please arrive at 8:25am and check in at the office with your student(s). If you do not have a Watch D.O.G. shirt, you may borrow one for the day.

We are looking for two gently used Car Booster Seats.

If you have one that you are no longer using, please contact the office at 785-832-5890.



### Langston Employee Recognition Program

One of the Lawrence Public Schools goals is to recognize Effective Employees as it is outlined in the District Strategic Plan. At Langston Hughes Elementary we will be recognizing one classified and one certified employee each month. This is a wonderful opportunity to publicly thank someone that has had a positive impact on your student or family. At the end of the third week of the month our Building Leadership Team will review nominations and choose a winner. Nominations are anonymous and will not be carried over to the next month. Please join me in celebrating our wonderful staff by nominating someone that has made a difference for your student. Hard copies available in the office.

#### For February:

##### February Support Staff of the Month

**Classified Employees:** Food Service, Paras, Office Staff, Custodians, ISA's, Library Clerks, Health Clerks, Speech Paras

##### February Teacher of the Month

**Certified Employees:** Classroom Teachers, Sped Teachers, Gifted Teacher, Nurse, Librarian, Counselor, Art, Music, PE



## Time to order a yearbook!

Orders can be placed online at:

<https://ybpay.lifetouch.com/>

Our school ID code is: **9513420**

\*Paper order forms also available in the front office (checks payable to LH PTO). Please contact Angela Randall ([orangeku01@hotmail.com](mailto:orangeku01@hotmail.com)) for assistance.

**\*\*Deadline to order a yearbook is March 13.**

**We are also still accepting candid pictures** for possible use in the yearbook until **March 6**. Please send pictures to [orangeku01@hotmail.com](mailto:orangeku01@hotmail.com) or upload to Lifetouch's partner site, Shutterfly Share Sites. Pictures can be directly uploaded from desktop, mobile devices or Google Photos Access to our unique site is:

<https://langstonhughesyearbook1920.shutterfly.com/>

## School Lunch:

### Please note February Menu changes:

[Click here to view the updated February Lunch Menu](#)

Lunch Menus are on-line at:

<https://usd497.nutrislice.com/menu/>

Get the new app on your smart device as well.



You may pay on line at:

<http://www.usd497.org/Page/4567>

## Langston Hughes Science Fair/ Family Science was a great success!



**Thank you to all who volunteered  
and to all of our participants as well.**

See what's going  
on in the  
**Learning  
Commons**

<http://langstonlearningcommons.weebly.com/>



See what's  
going on in **Art:**

<https://www.artsonia.com/schools/school.asp?id=56609>

<https://www.facebook.com/LangstonArt/>



See what's  
going on in  
**Music:**



<https://www.facebook.com/groups/270963556746371/>

See what's  
going on in **PE:**  
<https://www.facebook.com/groups/145382366054365/>



### 2019-2020 PTO Meetings

6:30-7:30pm In the Library / Free Childcare Provided by BGC!  
Please come join us in supporting our school. **Feb 11, March 17, April 7**

### Spring Conference Meal Sign-Up

Spring conferences are right around the corner (2/19 and 2/20). PTO will be sponsoring several meals as a thank you to our teachers. Below is a link for a list of food donations. We are so thankful for the way you support our teachers and appreciate all donations.

<https://www.signupgenius.com/go/60B0B4AACAC28A7F58-spring>

Thank you so much!!

Langston PTO Hospitality Committee

### Staff Appreciation Days

#### Sign-Up to help or bring something:

The PTO Hospitality Committee is responsible for coordinating and the majority of those days are coming up this spring. This is a great way to say thank you to our staff at Langston! I've included a Sign-up Genius link below to sign up to coordinate a specific appreciation day (ex: librarian, nurse, crossing guard). This could look like a little basket of the staffer's favorite things or dropping off a favorite lunch to the school for the person you are celebrating. **Sign-up Genius link below.**

<https://www.signupgenius.com/go/60b0b4aacac28a7f58-2020>

PTO Hospitality Committee -Charissa Robertson, Myranda Zarlengo, & Kelsi Salava

**School Carnival**  
**April 25 from 3:00 - 6:00pm**

### Carnival Committee Volunteers Needed:

Please sign up today by clicking this link:

<https://www.signupgenius.com/go/20F0D4BA8A72AA4F85-langston4>

We need lots volunteers to make this event a great success for our children.

### Ways to Help support our school anytime throughout the year:

**If you shop on Amazon, please shop**

<https://smile.amazon.com/ch/43-1900267>

**Langston Hughes PTO Inc** as the beneficiary and the school will get donations from every purchase.

**Help support our school by ordering pictures, cards and other projects through Shutterfly:**

Order cards, family pictures and gifts by clicking the link below and a portion of the proceeds will be donated to Langston

Hughes: <http://langstonhugheselementary-lawrencepublicschools.shutterflystorefront.com/>

### All 5<sup>th</sup> grade parents:

5<sup>th</sup> grade Recognition is approaching and there will be a memory book given to every 5<sup>th</sup> grade student, and a slideshow during the ceremony. So, in order to make the memory book and slideshow we need to acquire two pictures from every student's parent/guardian.

**We are asking for 2 pictures: a younger picture (infant/toddler picture) and a current picture. The pictures need to be just of the student, no one else should be in the picture.**

Please send these pictures to:

[langstonpictures5th@gmail.com](mailto:langstonpictures5th@gmail.com) along with your students name and classroom teacher. Digital is preferred but if you want to drop pictures to the student's teacher that is ok, but please email explaining the pictures are with the student's teacher. The goal is to get these **collected by mid-February (February 19<sup>th</sup>)** in order to have plenty of time to make and print the memory book and create the slideshow. If you have any questions, feel free to email

[langstonpictures5th@gmail.com](mailto:langstonpictures5th@gmail.com) or [myersjennifer123@gmail.com](mailto:myersjennifer123@gmail.com). Jen Myers, Missy Combs, Amity Humphries, and Megan Sheldon – 5<sup>th</sup> gr Volunteers

### MARATHON CLUB:

Marathon Club is working to get ready for club starting end of February / early March. We are hoping to have all of our volunteers back from Fall on the trail, Danielle will be contacting you soon. If you are interested in volunteering and have not please email Danielle Krehbiel [danien101584@yahoo.com](mailto:danien101584@yahoo.com).